# Board of Pharmacy 02/15/2017 09:30 AM

Printed: 2/6/2017 2:49 PM EST

861 Silver Lake Blvd., Cannon Building 2nd Floor Conference Room A Dover, DE 19904

Posted:02/06/17 cm



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**BOARD OF PHARMACY** 

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## AGENDA (Amended items marked with an asterisk)

#### I. Call to Order

## II. Review and Approval of Minutes

A. January 18, 2017

#### **III. Unfinished Business**

- A. Propose To Deny Hearing
- B. Review and Signing of Final Orders
- C. Statutory and Regulatory Discussion
  - 1. Telemedicine Pharmacy Regulations Changes
  - 2. 3PL Licensure

#### **IV. New Business**

- A. President's Report
- B. Pharmacist/Pharmacist Intern License Approval Ratification
  - Pharmacist\*
  - 2. Pharmacist Intern\*
- C. Facility Licensure Approval Ratifications
  - 1. Non Resident Pharmacies\*

- 2. Wholesale Distributors\*
- 3. Medical Gas Dispensers\*
- 4. Pharmacy Retail Community\*
- 5. Non Pharmacy Retail\*
- 6. Outsourcing Facility\*
- D. Pharmacist In Charge & Consultant Pharmacist Interview
  - 1. Consultant Pharmacist Ryan deLorraine
- E. Review of Consent Agreement
- F. Review of Facility Application
  - 1. Invotex, LLC. dba:Fusion Pharmaceuticals (FL)
- G. Review of Pharmacist Application
- H. Continuing Education Review
  - 1. Letter on Behalf of: Anne-Melanie B. Marin
- I. Pharmacist & Pharmacy Discussion/Action Items
  - 1. Dispensing of Naloxone Jamie Mack, Division of Public Health\*
- J. Committee Reports
  - 1. Legislative
  - 2. Continuing Education
  - 3. Consumer Affairs
  - 4. Professional Liaisons
  - 5. Controlled Substance Liaisons
- K. Inspection & PMP Report Michelle McCreary & Samantha Nettesheim
- L. Newsletter Update

#### V. Correspondence

- A. Resignation Letter Received Ms. Julie Wheatley
- B. Center for Interventional Pain Spine, LLC. Dr. Philip S. Kim M.D.
- C. Onsite 340B, Innovative Pharmacy Services Solutions Letter
- D. Impax Letter Epinephrine Auto Injector
- E. Richard Mazzoni Letter

### VI. Other Business before the Board (For Discussion Only)

A. Elimination of Conviction Questions on Applications

#### **VII. Public Comment**

#### VIII. Next Meeting Date - March 15, 2017 @ 9:30 am

## **IX.** Adjournment

Please Take Note: To assure consideration of an application at a meeting, the Board office must receive all of these items no later than 4:30 p.m. ten full working days before the meeting date:

- Completed, signed and notarized application form,
- Fee payment, and
- All required documentation.

A final amended agenda will be published to reflect any items received after the original agenda is posted.

Unforeseen circumstances may result in a meeting being cancelled due to a lack of quorum.

Pursuant to 29 <u>Delaware Code</u>, Section 10004(e)(2), the Board shall pre-announce or pre-publish all Executive Sessions; however, such agenda shall be subject to change to include additional items including Executive Sessions which arise at the time of the body's meeting.

MEMBERS: PLEASE CALL THE BOARD OFFICE AT 302-744-4500@ OR EMAIL <a href="mailto:customerservice.dpr@state.de.us">customerservice.dpr@state.de.us</a> IMMEDIATELY IF YOU CANNOT ATTEND THE MEETING. THANK YOU.